



August 6, 2020

VFW
NO ONE DOES MORE FOR VETERANS.
Department of Nevada
Veterans of Foreign Wars
2020 - 2021
Public Safety Program



- 1. The 2020-2021 Public Safety Program is a VFW Department Award that consists of three categories – Law Enforcement, Emergency Medical Technicians, and Firefighters. This is an optional program but is highly encouraged. The program is administered by the Department Public Safety Chairman.
a. Law Enforcement – Any individual who serves in a municipal, county, state or federal unit tasked with enforcement of the laws pertaining to their area of responsibility. This award does not apply to individuals employed by private companies or security services.
b. Emergency Medical Technicians – Any individual who actively gives emergency medical treatment, provides rescue service or civil disaster assistance as a member of any public or volunteer company organized to give emergency medical care, provide rescue and civil disaster assistance to our nation’s citizens.
c. Firefighters – Any individual who actively fight fires as a member of any public or volunteer company organized to fight fires and give assistance to our nation’s citizens.
2. Criteria and documentation required for all candidates –
a. Recognition by their colleagues or those they service (can include supervisors).
b. Consistent excellence in the performance of their duties
c. Consistent dedication to their official responsibilities over a period of years and continuous growth in responsibilities and skills within their profession.
d. Nomination letter containing the candidate’s name, title, address, telephone, with justification outlining background in field, accomplishments, and awards. Due to sensitivity of this information, work address and phone is satisfactory.
3. Deadlines –
a. Posts shall submit no more than one selection in each category to the Department Public Service Committee Chair by Jan 1, 2021. Each valid submission is worth 10 points toward All-State.
b. Department will determine the winner for each category prior to the Mid-Winter Conference and announce the winners. Checks, plaques, and National level certificates will be provided later.
4. Awards – Each Department award winner will be presented a check for \$200.00 and a plaque. VFW National will provide a certificate.
5. The Department Public Safety Chair is Carlton Fogg, safety@vfwnv.com, 702-809-6403.

BY DIRECTION:

Henry "Butch" Beltran

STATE COMMANDER

ATTEST:

Anthony "Tony" Yarbrough

ANTHONY "TONY" YARBROUGH
STATE ADJUTANT

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