

**VFW Department of Nevada**  
**State Convention**  
**June 16-18, 2022**  
**CasaBlanca Resort Hotel and Casino, Mesquite**

Welcome to the 2022 Department of Nevada State Convention in Mesquite, Nevada. The event is scheduled at the CasaBlanca Resort Hotel and Casino, 950 West Mesquite Boulevard. This will be the sixth department event at the resort, so most of us are familiar with the excellent quality of the lodging and meeting rooms.

Registration will be located outside the conference rooms around the corner from the Casa Café. Registration will be open from 4 PM to 7 PM on Wednesday, from 7 AM to 4 PM on Thursday and Friday, and from 8 AM to 10 AM on Saturday. Scheduled meals and events are the Past Commanders' and Presidents' lunches on Thursday, an All-American buffet on the patio by the pool on Friday evening, and the distinguished guest banquet Saturday evening.

We are excited to host VFW Department of Nevada and Auxiliary members and wish you a successful and enjoyable state convention.

Please contact us with your questions, comments, or suggestions, and even complaints. We stand ready to assist you to ensure you have a great and memorial conference in Mesquite.



VFW Auxiliary Chair

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Phone: 702-308-1697 cell



VFW Chair

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Phone: 702-308-1696 cell



# 2022 VFW Department of Nevada Convention

June 16-18, 2022 at the CasaBlanca Resort in Mesquite, Nevada

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_ City/State/Zip: \_\_\_\_\_

## Convention Meal Orders

*Meal order cut-off date is 10 June 2022*

<b>Meal</b>	<b>Price</b>	<b>Name #1</b>	<b>Name #2</b>	<b>Total</b>
<b>Past Commanders' Luncheon</b> (Open to all VFW members) Thursday, June 16, 11:30 AM Choice of Penne Bolognese OR Chicken Monterey	<b>\$22.00</b>			
<b>Past Presidents' Luncheon</b> (Open to all Auxiliary members) Thursday, June 16, 11:30 AM Choice of Penne Bolognese OR Chicken Monterey	<b>\$22.00</b>			
<b>Post Home Night – All American Buffet (On the patio by the pool)</b> Friday, June 17, 6:00 PM	<b>\$28.00</b>			
<b>Banquet – Distinguished Guest Banquet</b> Saturday, June 18, 6:00 PM – Social hour Saturday, June 18, 7:00 PM – Banquet Choice of Chicken Forestiere, Salmon Riva, Herb Crusted Prime Rib	<b>\$43.00</b>			

**Notes:**

1. Please enter entrée choice in the "Name #1" and "Name #2" boxes. For example, Name #2 for the banquet should contain which entrée the person named below on the #2 line chooses.
2. Past Commanders' luncheon open to all VFW members and Past Presidents' luncheon is open to all Auxiliary members. These luncheons are subject to cancellation unless there is a minimum of 20 orders for each.

## State Convention Registration

Name	Post/Aux	Title Desired on Badge	\$
1. _____	_____	_____	<b>\$10.00</b>
2. _____	_____	_____	<b>\$10.00</b>

If you are registering or ordering meals for more than two (2) people, please use a separate registration/meal order form.

<b>Total Food</b>	\$ _____
<b>Total Registration</b>	\$ _____
<b>Grand Total</b>	\$ _____

**Make checks payable to VFW Post 8336 and mail to 4019 Hollis Street, North Las Vegas, NV 89032-6154**

**Convention Hotel Room Rates: \$54 Tuesday through Thursday, \$84 Friday and Saturday. Room tax is 12.5% of room rate, plus a \$6.99 resort fee.** For hotel center or RV space reservations, contact the CasaBlanca Resort at 1-877-438-2929. Make sure you use the reservation ID **1VFW22** to get convention rates. Casablanca convention room rates are valid from Tuesday, June 14, to Sunday, June 19, 2022.

**All room requests at the group rate must be received no later than 5/16/2022**

**2022 Department of Nevada State Convention Advertisement  
and Sponsor Order Form**

**For ads:** Please fill out the order blank and forward your State Convention ad by 21 May 2022. Email your digital artwork to: [bruce.hollinger@comnett.net](mailto:bruce.hollinger@comnett.net). Then send the order, payment, and hardcopy, if necessary, of your ad to: **VFW Post 8336, 4019 Hollis Street, North Las Vegas, NV 89032-6154**. Ad copy in digital formats: jpg or png preferred.

**For sponsorship:** You may include a logo with your order; use a digital format if available: jpg or png preferred. Otherwise, provide a hardcopy of your logo. Please fill out the order blank and forward your State Convention sponsor order by 21 May 2019.

Make checks payable to **VFW Post 8336**.

Convention books will be published in a 5.5 inch x 8.5 inch format.

<i>Item</i>		<i>Order Price</i>
Full Page (5"x7.5") color	\$100.00	
Half Page (5"x3.75") color	\$75.00	
Quarter Page (2.5"x3.75") color	\$45.00	
Full Page color, inside front cover	200.00	
Full Page color, inside back cover	\$200.00	
Full Page color, back cover	\$300.00	
	<b>Total Order Price</b>	

<i>Item</i>		<i>Order Price</i>
Platinum Sponsorship	\$100.00	
Gold Sponsorship	\$50.00	
Silver Sponsorship	\$25.00	
	<b>Total Order Price</b>	

Organization's Name:

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Address

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Phone #:

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**State Convention ad or sponsorship submission DEADLINE is 21 May 2022**