



## Department of Nevada Veterans of Foreign Wars

November 7, 2022

### 2022-2023 GENERAL ORDER #3

1. All Members are encouraged to attend the 100<sup>th</sup> anniversary of the Lawton-Silva Post 1002 on November 19, 2022, at 2pm at the Post Hall located 405 S Maine Street, Fallon, Nevada 89406. The ceremony will follow a lunch at noon and District 4 meeting at 1pm.
2. Please submit your Korean War Veterans for the Republic of South Korea Ambassador of Peace Medal thru your Congressman or Senator. Reach out to State Adjutant David Sousa for all inquiries.
3. The 2023 Department Mid-Winter Conference is on January 7, 2023, and all information is located on our [www.vfwnv.com](http://www.vfwnv.com) site. We encourage all members, Post, Auxiliaries, and Districts to register early.
4. Membership Incentives:
  - a. All Posts that earn 100% by December 31, 2022, will earn \$100.00 at the Mid-Winter Conference. Each post must be present at the Mid-Winter Conference on January 7, 2023, at the Atlantis Casino Resort to receive payment. This will be verified on the memstats report from National Membership system.
  - b. The Department of Nevada will pay to each post \$20.00 for every new/reinstated member by December 31, 2022. This incentive will start on November 7, 2022, and end on December 31, 2022. Each post must be present at the Mid-Winter Conference on January 7, 2023, at the Atlantis Casino Resort to receive payment. This will be verified on the memstats report from National Membership system.
  - c. The Department Commander will pay for two any new member dues for each District, if his membership number is added as the recruiter. This will be verified on the recruiter report from National Membership system. This is a first come first serve basis and will be paid directly to the post.
5. All members need to recruit one member to be eligible to receive any incentive or stipend to attend the Department Convention or National Convention. If you are selected and have not recruited one member it will be awarded to the next eligible recipient.

**BY COMMAND OF THE STATE COMMANDER:**

DANIEL "DAN" SANDERS  
STATE COMMANDER

**OFFICIAL:**

DAVID SOUSA  
STATE ADJUTANT

**NO ONE DOES MORE FOR VETERANS.**